

RECEIVED

DEC 16 2025

DEPT. OF WATER RESOURCES

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls-State of Idaho

JAN 14 2026

By \_\_\_\_\_ Clerk  
\_\_\_\_\_ Deputy Clerk

NEWS REVIEW PUBLISHING COMPANY  
The Moscow-Pullman Daily News  
P.O. Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

LEGAL ADVERTISING  
INVOICE

Sold To: JOHN BIEKER  
2276 BLAINE ROAD  
MOSCOW ID 83843

Date: 11/13/2025  
Account No. 999914  
Description 203001 NOTICE O  
Times 3

INVOICE NO. 203001  
Lines 30  
Tab. lines  
\$ 138.70  
PO# Bicker, John

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month  
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

S KELLAM, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of the Moscow-Pullman Daily News and DNews.com, a newspaper and affiliated website of general circulation, published daily at Moscow, Latah County Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Whitman County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following dates:

Digital Publication Date:

Print Publication Dates:

10/30/2025  
11/06/2025  
11/13/2025

the same being the date designated for the publication of said notice.



S Kellam  
On this 14 day of Nov in the year of 2025  
before me, a Notary Public, personally appeared  
S Kellam known or identified to me to be the  
person whose name subscribed to the within instrument,  
and being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to me that  
he executed the same.

Teresa M Nitcy  
Notary Public in and for the State of Idaho,  
residing at Lewiston, Idaho therein.  
Commission Expires 11/23/28

86.12178



Classifieds

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Legal Notices des

### NOTICE OF CLAIM TO A WATER RIGHT

203001

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic or Stock Water Use to a water right has been filed in the Snake River Basin Adjudication.

Water Right: 86-12178

NAME & ADDRESS: JOHN BIEKER  
MARTHA BIEKER  
2276 BLAINE RD  
MOSCOW ID 83843

SOURCE: GROUNDWATER TRIBUTARY:  
PRIORITY DATE: 01/01/1916  
POINT OF DIVERSION:

PURPOSE OF USE: T38N R05W SEC 03 NWSE  
DOMESTIC STOCKWATER  
PLACE OF USE: T38N R05W SEC 03 NWSE  
PERIOD OF USE: 1/1 - 12/31  
QUANTITY 0.06 CFS

Any objection against the proposed claim must be filed with the Clerk of the District Court, Snake River Basin Adjudication, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 within 45 days from the date of the first publication of this notice.

### Port of Whitman County INVITATION TO BID

203123

Construction for Rural Broadband  
Fiber-to-the-Home Project

Issue Date: Thursday, November 13, 2025  
Bids Due: Thursday, December 4, 2025, at 2 p.m.

Bids will be received until 2 p.m. Thursday, December 4, 2025, for the construction of a Rural Broadband Fiber-to-the-Home Project in Whitman County, WA.

The Invitation to Bid can be obtained online at <https://www.portwhitman.com/contractors>. Copies of the contract documents may be examined at the Port office located at 302 N Mill Street, Colfax, WA 99111.

The Port of Whitman County is an Equal Opportunity and Affirmative Action Employer. All work performed on the project will be subject to state prevailing wage rates, and strong labor standards that include local hire provisions are encouraged. Small, Minority and women-owned firms are encouraged to submit bids.

This Project is supported, in whole or in part, by federal award number CPFFN0145 awarded to State of Washington by the U.S. Department of the Treasury. This Project was awarded by the US Department of the Treasury. Points of view in this document are those of the author and do not necessarily represent the official position or policies of the US Department of the Treasury. Grant funds are administered by the America Rescue Plan Act, State and Local Fiscal Recovery Funds, Washington Community Economic Revitalization Board.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

203062

86-12188  
STATE OF IDAHO, IDAHO DEPARTMENT OF LANDS  
300 N 6TH ST STE 103 BOISE, ID 83702-6098  
Point of Diversion NWSW S35 T41N R01W

PROB  
NOTICE TO  
RCW 11.40.  
Case No.: 2  
SUPERIO  
OF WASH  
COUNTY OF

In the Matter of  
THOMAS LEE  
a/k/a THOMAS

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RCW 11.40.070  
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and 11.40.060.  
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and non-probate  
Date of First Publ  
tober 30, 2025  
DATED: 10/27/20  
/s/ Aaron D. Roep  
AARON D. ROEP  
WSBA No. 50610  
WESTBERG ROE  
MOORE, PLLC  
Attorneys for  
KAREN R. RAMB  
as Personal Repre  
530 S. Asbury St.,  
Moscow ID 83843  
(208) 883-1520

PROBAT  
NOTICE TO CRE  
RCW 11.40.  
No. 25 4 001