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DEC 16 2025

DEPT. OF WATER RESOURCES

NEWS REVIEW PUBLISHING COMPANY
The Moscow-Pullman Daily News
P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Date:	11/13/2025	INVOICE NO.	203001
Account No.	999914		
Description	203001 NOTICE O		
Times	3	Lines	30
		Tab. lines	
PO#		\$	138.70
			Bicker, John

Sold To: JOHN BIEKER
2276 BLAINE ROAD
MOSCOW ID 83843

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

JAN 14 2026

By

Pd

Clerk

Deputy Clerk

AFFIDAVIT OF PUBLICATION

S KELLAM, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of the Moscow-Pullman Daily News and DNews.com, a newspaper and affiliated website of general circulation, published daily at Moscow, Latah County Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Whitman County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following dates:

Digital Publication Date:

Print Publication Dates:

10/30/2025
11/06/2025
11/13/2025

the same being the date designated for the publication of said notice.



On this 14 day of Nov in the year of 2025
before me, a Notary Public, personally appeared
S. Kellam, known or identified to me to be the
person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that
he executed the same.

T. Nityc
Notary Public in and for the State of Idaho,
residing at Lewiston, Idaho therein.
Commission Expires 11/23/28

86.12178

Classifieds

LE

Legal Notices de

203001

NOTICE OF CLAIM TO A WATER RIGHT

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic or Stock Water Use to a water right has been filed in the Snake River Basin Adjudication.

Water Right: 86-12178

NAME & ADDRESS: JOHN BIEKER
MARTHA BIEKER
2276 BLAINE RD
MOSCOW ID 83843

SOURCE: GROUNDWATER TRIBUTARY:
PRIORITY DATE: 01/01/1916

POINT OF DIVERSION:

PURPOSE OF USE: T38N R05W SEC 03 NWSE
DOMESTIC

STOCKWATER

PLACE OF USE: T38N R05W SEC 03 NWSE

1/1 - 12/31

PERIOD OF USE: QUANTITY 0.06 CFS

Any objection against the proposed claim must be filed with the Clerk of the District Court, Snake River Basin Adjudication, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 within 45 days from the date of the first publication of this notice.

PRO
NOTICE TO
RCW 1
Case No.: 2
SUPERIO
OF WASH
COUNTY OF

In the Matter o

THOMAS LEE
a/k/a THOMAS

The personal
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appointed as
representative of
Any person ha
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RCW 11.40.070
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at the address s
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the original of th
the court in wh
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The claim must
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Thirty days aft
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or mailed the n
creditor as prov
RCW 11.40.020(1
four months aft
of first publica
notice. If the c
presented within
frame, the claim
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provided in RCV
and 11.40.060.
effective as to cla
both the deced
and non-probate a

Date of First Publ
tober 30, 2025
DATED: 10/27/20
/s/ Aaron D. Roep
AARON D. ROEP
WSBA No. 50610
WESTBERG ROE
MOORE, PLLC
Attorneys for
KAREN R. RAMB
as Personal Repre
530 S. Asbury St.,
Moscow ID 83843
(208) 883-1520

Port of Whitman County
INVITATION TO BID

203123

Construction for Rural Broadband
Fiber-to-the-Home Project

Issue Date: Thursday, November 13, 2025
Bids Due: Thursday, December 4, 2025, at 2 p.m.

Bids will be received until 2 p.m. Thursday, December 4, 2025, for the construction of a Rural Broadband Fiber-to-the-Home Project in Whitman County, WA.

The Invitation to Bid can be obtained online at <https://www.portwhitman.com/contractors>. Copies of the contract documents may be examined at the Port office located at 302 N Mill Street, Colfax, WA 99111.

The Port of Whitman County is an Equal Opportunity and Affirmative Action Employer. All work performed on the project will be subject to state prevailing wage rates, and strong labor standards that include local hire provisions are encouraged. Small, Minority and women -owned firms are encouraged to submit bids.

This Project is supported, in whole or in part, by federal award number CPFFN0145 awarded to State of Washington by the U.S. Department of the Treasury. This Project was awarded by the US Department of the Treasury. Points of view in this document are those of the author and do not necessarily represent the official position or policies of the US Department of the Treasury. Grant funds are administered by the America Rescue Plan Act, State and Local Fiscal Recovery Funds, Washington Community Economic Revitalization Board.

203062
The following application(s) have been filed to appropriate
the public waters of the State of Idaho:

86-12188
STATE OF IDAHO, IDAHO DEPARTMENT OF LANDS
300 N 6TH ST STE 103 BOISE, ID 83702-6098
Point of Diversion NWSW S35 T41N R01W

PROBAT
NOTICE TO CRE
(RCW 11.40.
No. 25 4 0013